

DEPARTMENT OF HEALTH AND HUMAN SERVICES
PUBLIC HEALTH SERVICE
FOOD AND DRUG ADMINISTRATION
BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING FOR
MANUFACTURERS OF BLOOD PRODUCTS AND LICENSED DEVICES

FEI: 1970355
DUNS: 962892613
U.S. License Number:
1846

REASON FOR SUBMISSION
Annual Registration

DISTRICT OFFICE: Kansas City
VALIDATED BY FDA: 12/22/2025

LEGAL NAME AND LOCATION: LifeServe Blood Center 5625 NW Johnston Drive Johnston, IA 50131 USA 515-309-4831		REPORTING OFFICIAL: Grant S. Pfeifer, Director of Quality LifeServe Blood Center 5625 NW Johnston Drive Johnston, IA 50131 USA 515-309-4811 grant.pfeifer@lifeservebloodcenter.org		U.S. AGENT:	
OTHER NAMES USED IN THIS LOCATION: Blood Center of Iowa (The); Blood Center of Central Iowa (The); Blood Center of Iowa (The); Community Blood Bank of Central Iowa; DBA: Blood Center of Iowa (The); The Blood Center of Central Iowa		TYPE OF OWNERSHIP: CORPORATION		ESTABLISHMENT TYPE: COLLECTION FACILITY; COMPONENT PREPARATION FACILITY; DISTRIBUTION CENTER	
		DONOR/RECIPIENT RELATIONSHIP: ALLOGENIC, AUTOLOGOUS, DIRECTED			

PRODUCT	COLLECT	MANUAL APHERESIS	AUTOMATED APHERESIS	PREPARE	LEUKOCYTES REDUCED	IRRADIATED	DONOR RETESTED	TEST	STORE AND DISTRIBUTE TO OTHERS	BACTERIAL TESTING	PATHOGEN REDUCED	POOLED
WHOLE BLOOD	X					X		X	X			
RED BLOOD CELLS (RBC)			X	X	X			X	X			
RBC FROZEN				X	X	X		X	X			
RBC DEGLYCEROLIZED				X	X	X		X	X			
RBC WASHED				X		X		X	X			
CRYOPRECIPITATED AHF												X
PLATELETS			X	X	X	X			X	X		X
PLATELETS EXTENDED DATING			X	X	X	X			X	X		
PLATELETS WASHED				X	X	X				X		
GRANULOCYTES				X		X			X			

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PLASMA			X	X	X				X			
PF24 PLASMA			X	X								
PF24RT24 PLASMA			X	X					X			
FRESH FROZEN PLASMA			X	X	X				X			
PLASMA CRYOPRECIPITATED REDUCED				X	X				X			
LIQUID PLASMA				X	X				X			
THERAPEUTIC EXCHANGE PLASMA			X									
RECOVERED PLASMA				X					X			
BLOOD PRODUCTS FOR DIAGNOSTIC USE	X			X					X			
PLATELETS COLD STORED - 14D				X	X	X			X			

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POOLED PLATELETS - 7D				X	X	X			X			
RHO(D) IMM. GLOBULIN IV (HUMAN)									X			

***** End Of Report *****