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| DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC HEALTH SERVICE FOOD AND DRUG ADMINISTRATION BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING FOR MANUFACTURERS OF BLOOD PRODUCTS AND LICENSED DEVICES | | | FEI: 3011389677 DUNS: 044692300 U.S. License Number: 1846 | | | REASON FOR SUBMISSION Annual Registration | | | DISTRICT OFFICE: Kansas City VALIDATED BY FDA: 10/02/2023 | | |
| LEGAL NAME AND LOCATION: LifeServe Blood Center 4501 Southern Hills Drive Sioux City, IA 51106 USA 712-224-3164 | | | REPORTING OFFICIAL: Grant Pfeifer LifeServe Blood Center 431 East Locust Street Des Moines, IA 50309-1930 USA 515-309-4811 grant.pfeifer@lifeservebloodcenter.org | | | | | | U.S. AGENT: | | |
| OTHER NAMES USED IN THIS LOCATION: | | | TYPE OF OWNERSHIP: CORPORATION | | | | | | ESTABLISHMENT TYPE: COLLECTION FACILITY | | |
| | | | DONOR/RECIPIENT RELATIONSHIP: ALLOGENIC, AUTOLOGOUS, DIRECTED | | | | | | | | |

| PRODUCT | COLLECT | MANUAL APHERESIS | AUTOMATED APHERESIS | PREPARE | LEUKOCYTES REDUCED | IRRADIATED | DONOR RETESTED | TEST | STORE AND DISTRIBUTE TO OTHERS | BACTERIAL TESTING | PATHOGEN REDUCED | POOLED |
|---------------------------|---------|---------------------|------------------------|---------|-----------------------|------------|-------------------|------|--------------------------------------|----------------------|---------------------|--------|
| WHOLE BLOOD | X | | | | | | | | | | | |
| RED BLOOD CELLS (RBC) | | | X | | X | | | | | | | |
| PLATELETS | | | X | | X | | | | | | | |
| PLATELETS EXTENDED DATING | | | X | | X | | | | | | | |
| PLASMA | | | X | | X | | | | | | | |
| PF24 PLASMA | | | X | | | | | | | | | |
| PF24RT24 PLASMA | | | X | | | | | | | | | |
| FRESH FROZEN PLASMA | | | X | | X | | | | | | | |
| LIQUID PLASMA | | | X | | X | | | | | | | |
| SOURCE PLASMA | | | X | | | | | | | | | |

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|--------------------------------------|---------|---------------------|------------------------|---------|-----------------------|------------|-------------------|------|--------------------------------------|----------------------|---------------------|--------|
| BLOOD PRODUCTS FOR DIAGNOSTIC USE | X | | | | | | | | | | | |

***** End Of Report *****